Permit #F00163830-F

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00163830-F **Type of Permit:** FILMING **Release Date:** 08/07/2020

| | |
|---|---|
| **Production Company** | EPOCH MEDIA GROUP LLC |
| **Insured Company Name** | EPOCH MEDIA GROUP LLC |
| Contact Phone No. 1 | 310-275-9333 |
| Contact Phone No. 2 | 310-395-1500 |
| Fax | 310-275-7696 |
| Address | 843 SEWARD ST.<br>LOS ANGELES, California 90038 |
| **Production Title** | UNITED HEALTH CARE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Anura Idupuganti |
| **Director** | Phil Morrison |
| **1st AD** | Greg Jenks |
| **Production Manager** | Marlo Verdin |
| **FilmL.A. Coordinator** | Tara Kramer |
| **Location Manager** | John Hixson |
| Primary Phone | Mobile - 310-291-2772 |
| Secondary Phone | Office - 310-275-9333 |
| **Location Assistant** | Leo Fialho |
| Primary Phone | Mobile - 310-291-2772 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00163830-F
**Production Company** EPOCH MEDIA GROUP LLC
**Insured Company** EPOCH MEDIA GROUP LLC
**Production Title** UNITED HEALTH CARE

**Location Manager** John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 310-275-9333

**Location Address** 23221 Saticoy St., West Hills , CA, 91304

**Location Name** FIELDS MARKET

**Location Type** Grocery Store

**Film Dates** 8/6/2020 - 8/6/2020 07:00 - 23:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 45 |
| Catering Truck | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 529 **Grid:** G4

**Coordinator Note** Person Responsible for Covid-19 Compliance: Monica Monique
Phone: 323.228.0079

**Coordinator Note** All generators must be placed in the front parking area only, no generators or vehicles with self-contained generators may be in the rear parking lot.

**Coordinator Note** FILMLA MONITOR REQUIRED 8/6, 0600- 1000 HRS.

**Coordinator Note** RIDER F EXTENDS PERMIT UNTIL 2300HRS; NO ACTIVITY IN REAR PARKING LOT

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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